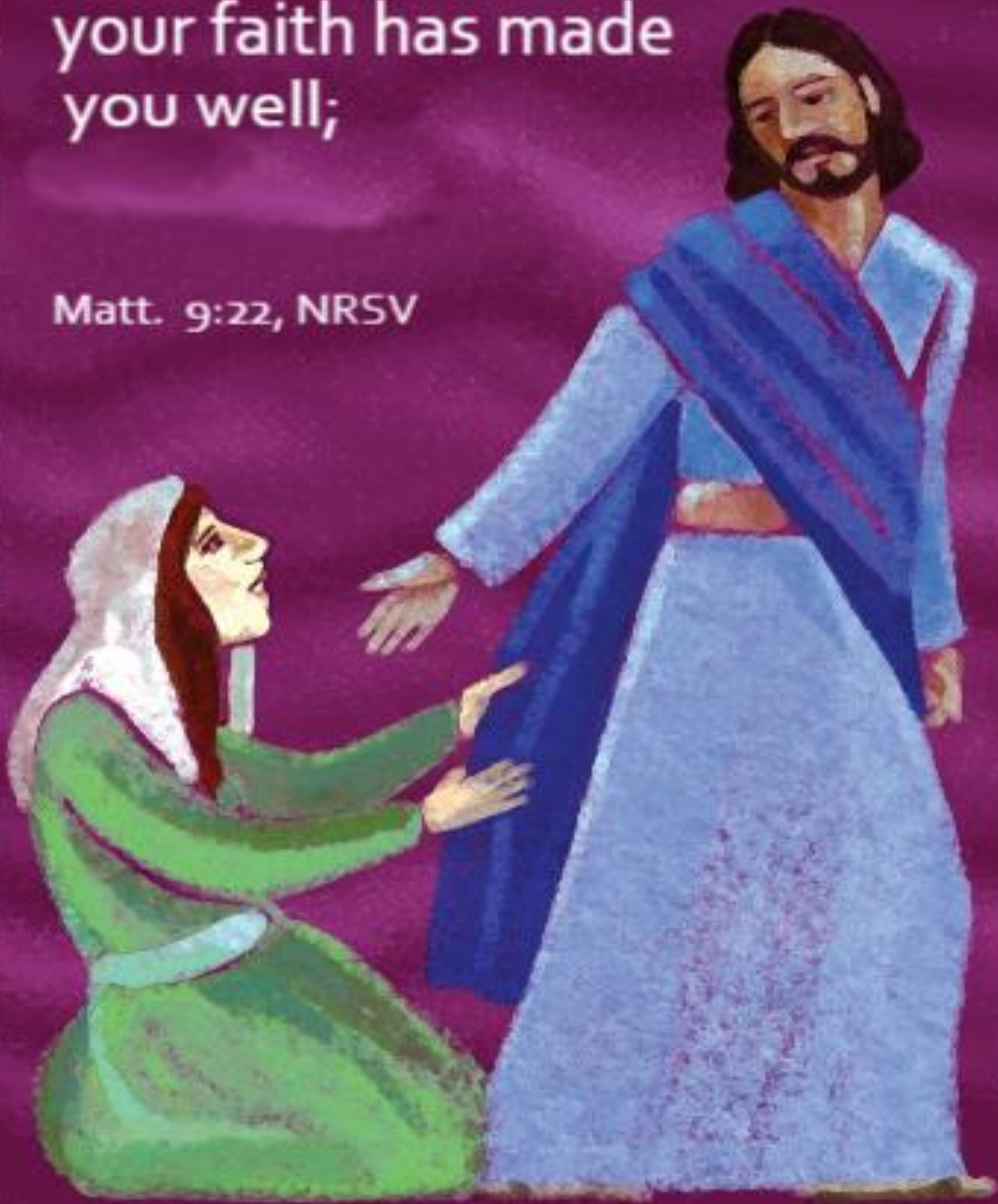


Take heart daughter,
your faith has made
you well;

Matt. 9:22, NRSV



St. John's Evangelical Lutheran Church
June 7, 2026

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH
106 Scheid Road, Sandusky, OH 44870
(419) 625-2192 www.stjohnlcsandusky.com
Sanctuary Worship 9:30 a.m. Live streamed to Facebook

Stacy Lauer-Scovanner, Pastor

June 7, 2026

Second Sunday after Pentecost

Welcome to Worship! Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

As Lutheran Christians, we believe and teach that Christ is truly present in the celebration of Holy Communion as he is God with us. Christians of all denominations are encouraged to come to the Lord's table. We commune children of any age who have received communion instruction at St. John or another Christian church. Children who have not yet received communion instruction will receive a blessing. Both red wine and white grape juice are offered to accommodate various traditions. Gluten free wafers are provided for those with dietary restrictions. Please make the pastor aware of your need.

If you are visiting today, please sign the guest register after worship. Plan to worship with us again next Sunday.

Bell

Welcome and announcements

Gathering

The Holy Spirit calls us together as the people of God.

Please stand if you are able

Confession and Forgiveness

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Gathering Hymn

“Morning Has Broken”

ELW 556

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates

Arr. © 2006 Augsburg Fortress

1 Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet pass.

3 Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!

Praise with elation, praise ev'ry morning,
God's recreation of the new day!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Prayer of the Day

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Hosea 5:15-6:6

A reading from Hosea.

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 50:7-15 (Read responsively)

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading Romans 4:13-25

A reading from Romans.

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be

reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

Please stand

Gospel Acclamation

“Glorify Thy Name”

Text: Graham Kendrick Music: Graham Kendrick

1 Fa - ther,
2 Je - sus, we love you, we wor - ship and a - dore you,
3 Spir - it,

glo - ri - fy thy name in all the earth;

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

Gospel: Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his

disciples, “Why does your teacher eat with tax collectors and sinners?”¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak,²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment.²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread through all of that district.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Youth Time

Sermon

Please stand if you are able

Hymn of the Day

“Blessed Assurance”

ELW 638

Text: Fanny J. Crosby, 1820-1915 Music: Phoebe P. Knapp, 1830-1908 Public Domain

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.

Refrain

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain

Prayers of the people:

Response: God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Offering

“Blessed Assurance”

Text: Fanny J. Crosby, 1820-1915 Music: Phoebe P. Knapp, 1830-1908 Public Domain

Please stand if you are able

Offertory

Give Thanks

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,
give thanks be-cause he's giv-en Je-sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS. Henry Smith

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Offering Prayer

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanksgiving at the Table

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:
Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.

We remember his life lived for others,

and his death and resurrection, which renews the face of the earth.

We await his coming, when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit, whose breath revives us for life,
whose fire rouses us to love.

Enfold in your arms all who share this holy food.

Nurture in us the fruits of the Spirit,

that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:

through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

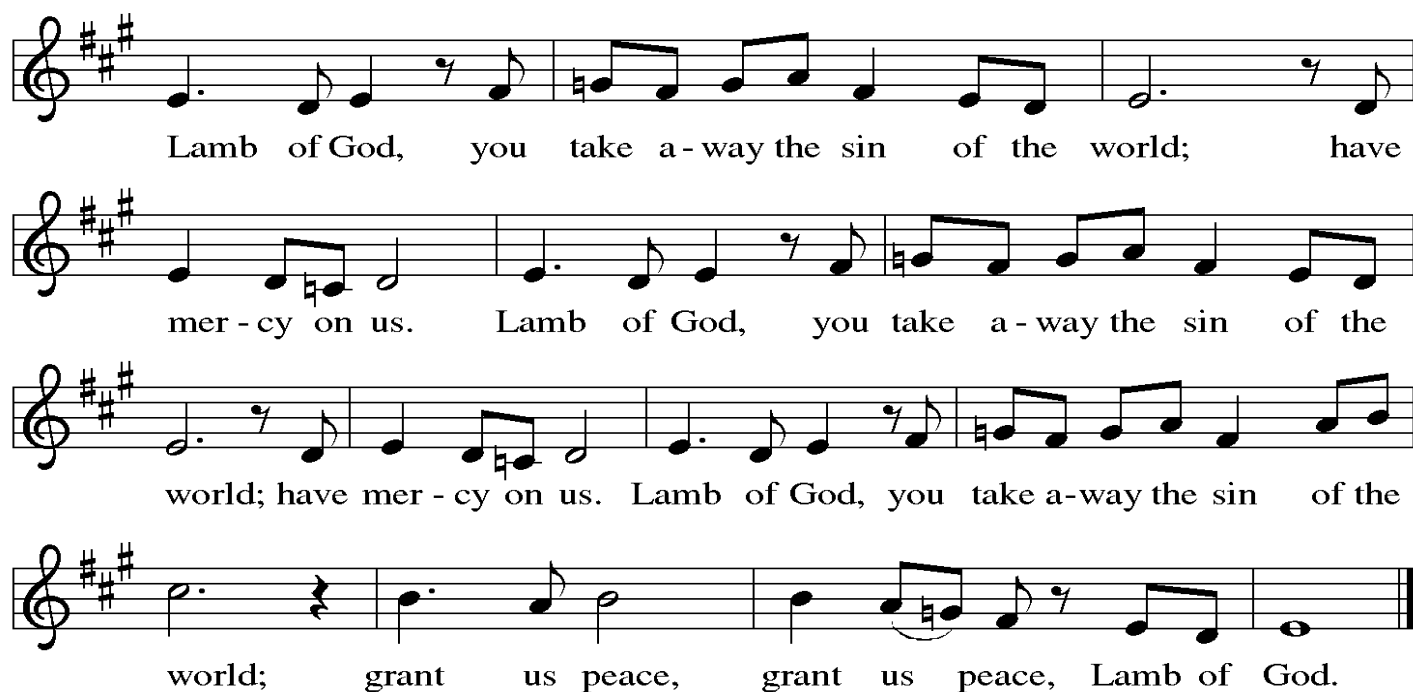
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen**

Invitation to Communion

Taste and see that the Lord is good.

Please be seated

Communion Song



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution Hymn

“Praise to the Lord, the Almighty”

ELW 858

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.

Music: *Ernewerten Gesangbuch*, Part II, Stralsund, 1665 Public Domain

1 Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him,
for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!

3 Praise to the Lord,
who will prosper your work and defend you;
surely his goodness and mercy
shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.

2 Praise to the Lord, who o'er all things is
wondrously reigning
and, as on wings of an eagle, uplifting,
sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?

4 Praise to the Lord! Oh, let all that is in me
adore him!
All that has life and breath, come now with
praises before him!
Let the amen sound from his people again.
Gladly forever adore him!

Distribution Hymn

“Will You Come and Follow Me”

ELW 798

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Chicago, IL 60638. www.giamusic.com. 800.442.1358. All rights reserved. Used by permission.

1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.

2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"

4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Please stand if you are able

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His care.

Amen

Prayer After Communion

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

Amen

1 I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

2 Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

3 When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.

When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Dismissal

Go in peace. Serve the Lord!
Thanks be to God.

Postlude

‘I’m So Glad Jesus Lifted Me’
Arr. © 1995 Augsburg Fortress

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St. John’s Evangelical Lutheran Church is:
“A Family of Disciples, Faithfully Making Christ Known”
And a congregation of the
Evangelical Lutheran Church in America (ELCA)

PEOPLE OF ST. JOHN’S, MINISTERS

Stacy Lauer-Scovanner, Pastor
Pastor Stacy’s Day Off – Friday
Mrs. Sandy Thompson, Admin.

Church: 419-625-2192
Cell: 419-680-0358
419-625-2192

Organist: Nathan Samsa
Usher: Chuck Thompson
Audio/Visual Tech: Jon Baaske
Website: www.stjohnlcsandusky.com

E-mail: Sandy8110@gmail.com
Lay Reader: Sandy Thompson
Communion Assistant: Sandy Thompson
Attendance: May 31 - 70

Like us on Facebook: St. John’s Lutheran Church, Sandusky

2026 The Year of the Way of Love. “We love because he first loved us.”

Bible Verse for June: 1 John 3:11

“For this is the message you have heard from the beginning, that we should love one another”.

Council asks the congregation to offer a prayer of thanksgiving for the enthusiasm of our new members and appreciation for the traditional wisdom of our longtime members, that we are now one in following Jesus and doing his work in the world.

Summer Worship Hours: Please note summer worship time changed today until **September 6th**. Sanctuary worship time is 9:30 a.m.

Communion Clean-up today: Sandy Thompson

June 14 – Set-up – Elizabeth Libben Cleanup – Sue & Lynn Schlessman

21 – Set-up - Jolene Dillender Cleanup – Sandy Thompson

28 – Set-up – Elizabeth Libben Cleanup - Sue & Lynn Schlessman

Thank you for your willingness to help with this important ministry. If you would like to help, please see Elizabeth Libben or Sandy Thompson.

Day Camp News:

We have over fifty youth signed up for day camp this year, the week of June 22nd – 26th. Would you be able to help?

We need people for sign in (8:45-9:15), sign-out (3:45-4), or to spend half a day helping with the kids! Dawn also needs volunteers to help feed all of the kids and volunteers. It’s going to be an amazing week, but we can’t do it without you. Please let Pastor Stacy know how you can help. Thanks!

Giving Tree Day Camp Donations! Donations to the “Handle With Care” day camp are needed. Items requested are on slips of paper on the giving tree. Choose an item to donate, take the slip of paper, and return the item to church no later than June 14! Thank you to everyone for supporting this outreach endeavor!

On Sunday, June 28th, St. John’s and Zion Lutheran Huron will have worship together at 9:00 AM at Nickel Plate Beach. We hope you will join us! **Please bring canned food donations for Huron Helping Hands Food Pantry.** Pick up some items at the store, or bring a monetary donation! **Breakfast will be provided after worship.**

Scholarship applications will be available during the month of June for members of St. John’s attending post-secondary education. Application forms can be obtained at the church. Please complete the form with your information and mail it to the church: St. John’s Lutheran Church, c/o the Scholarship Team 106 Scheid Rd., Sandusky, Ohio 44870. **Applications must be returned by June 30, 2026 to be eligible for the scholarship.** Recipients will be announced in July or August.

Endowment Grant Applications are being accepted: please contact a member of the endowment team and they will be glad to mail you an application. The requests need to be presented to the Endowment committee no later than October 4, 2026. You can mail the application back to the church, put your request in the endowment mailbox in the basement or present it to any member of the committee. The committee members are John Miller, Ted Call, Jeff Justi, Bob Stacy, Kathy Schlessman, Ron Zorn, Pastor Stacy. If you have any questions, please see a member of the endowment committee.

The Endowment Team will hold its quarterly meeting in mid to late October, at which time all grant applications that have been presented will be reviewed and voted on. Those that are approved will be sent to the Finance Team for additional review and approval.

Are you Interested? St. John’s Council would like to offer a CPR Instruction class but need to know if you are interested in taking the course. If you are interested, there is a sign-up sheet at the rear of the sanctuary.

Happy Birthday to Connie Deehr, Nicholas Samsa, Marissa Semon, and Paula Knott.

ST. JOHN’S CALENDAR FOR JUNE 7TH THRU JUNE 21ST

Sunday, June 7	9:30 am	Summer Worship time begins
Sunday, June 14	9:30 am	Worship
Tuesday, June 16	7:00 pm	Church Council
Wednesday, June 17	10:00 am	Book Discussion at Patina Creekside Coffee
Sunday, June 24	9:30 am	Worship/Blessing of Day Camp

We love our youth and families! We know that sports and activities are important parts of their lives, and we are hoping to connect. Please let us know your schedule so we can try to attend games and events.

So far, we have a few schedules. If you would like to support our youth and families, you are invited to attend their events or send a card of encouragement!

The following QR codes can help you navigate to the St. John's website, St. John's Facebook page and share your offerings through tithely. Just scan the QR code and it will take you to that site.



St. John's Website



St. John's Facebook



tithely offering

72nd Strawberry Festival: Join us at St. Stephen UCC 905 E Perkins Ave. Sandusky OH for their annual Strawberry Festival on Tuesday, June 9, 2026 from 5-7 pm. Sandwiches: shredded chicken, sloppy joe, hot do/chili dog includes a drink and chips - \$6.00 Strawberries, shortcake and ice cream - \$6.00. Eat in or carry-out.



Flamingo Fundraiser Information

Flamingos will be placed in yards each evening by our high school families.

Flamingo fundraiser is run on donations to raise money for our high school youth to attend the ELCA National Youth Gathering in Minneapolis in 2027 with other area Lutheran congregations.

Donations

- You can make a donation as insurance to make sure that flamingos never get in your yard

- If the flamingos arrive in your yard, you call 419-680-0358 to request they be removed and make a donation to have them removed
- If you want to send the flamingos to a specific person, you can make a donation to ensure that happens
- All donations are tax deductible and are run through the St John's youth account. You can donate by check, cash, or online through the St John's website. Please let us know when you make the donation what you are making it for (to insure you don't get flamingos, to have them removed, or to send them to someone).

Flamingo fundraiser will run June 13-27th.

Thank you for your support!