

If salt has
lost its saltiness,
how can you
season it?

MARK 9:50



St. John's Evangelical Lutheran Church
September 29, 2024

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH
106 Scheid Road, Sandusky, OH 44870
(419) 625-2192 www.stjohnlcsandusky.com
Sanctuary Worship 10:30 a.m. Live streamed to Facebook

Stacy Lauer-Scovanner, Pastor

September 29, 2024

Nineteenth Sunday after Pentecost

Welcome to Worship! Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

As Lutheran Christians, we believe and teach that Christ is truly present in the celebration of Holy Communion as he is God with us. Christians of all denominations are encouraged to come to the Lord's table. We commune children of any age who have received communion instruction at St. John or another Christian church. Children who have not yet received communion instruction will receive a blessing. Both red wine and white grape juice are offered to accommodate various traditions. Gluten free wafers are provided for those with dietary restrictions. Please make the pastor aware of your need.

We thank Linda Stauffer for sharing her gift of music today. If you are visiting today, please sign the guest register after worship. Plan to worship with us again next Sunday.

Bells

Welcome and announcements

Prelude

Please stand if you are able

Gathering

The Holy Spirit calls us together as the people of God.

Confession And Forgiveness

Blessed be the holy Trinity, ✝ one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us.

We confess that we have honored you with our lips,

but have harmed our neighbors with our tongues.

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of **✝** Jesus Christ, the source of eternal healing,

your sins are forgiven.

Amen.

Gathering Hymn

“Gather Us In”

ELW 532

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1 Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.

Gather us in, the lost and forsaken,

gather us in, the blind and the lame;

call to us now, and we shall awaken,

we shall arise at the sound of our name.

2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.

Gather us in, the rich and the haughty,

gather us in, the proud and the strong;

give us a heart, so meek and so lowly,

give us the courage to enter the song.

3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.

Give us to drink the wine of compassion,

give us to eat the bread that is you;

nourish us well, and teach us to fashion

lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away--
but here in this place the new light is shining,
now is the kingdom, and now is the day.

Gather us in and hold us forever,

gather us in and make us your own;

gather us in, all peoples together,

fire of love in our flesh and our bone.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

Prayer of the Day

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Numbers 11:4-6, 10-16, 24-29

A reading from Numbers.

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?' ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses,

“Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord. **Thanks be to God.**

Psalm: Psalm 19:7-14 (Read responsively)

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and edures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one’s own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in
your sight,
O LORD, my strength and my redeemer.**

Second Reading: James 5:13-20

A reading from James.

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and

effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. **Thanks be to God.**

Please stand

Gospel Acclamation

"Thy Word"

Refrain



Thy word is a lamp un-to my feet and a light un-to my path.



1 When I feel a-fraid, think I've lost my way, still you're there right be -



side me, and noth-ing will I fear as long as you are near.



Please be near me to the end.



2 I will not for-get your love for me, and yet my heart for-ev-er is



wan-der-ing. Je-sus, be my guide and hold me to your side, and



I will love you to the end.

Text: Psalm 119:105, refrain; Michael W. Smith, stanzas
 Music: Amy Grant
 Text and music © 1984 Meadowgreen Music, admin. EMI Christian Music Publishing; and Bug and Bear Music, admin. Word Music, Inc.

Gospel: Mark 9:38-50

The holy gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Youth Time

Sermon

Please stand if you are able

Hymn of the Day

“O Jesus, I Have Promised”

ELW 810

Text: John E. Bode, 1816-1874, alt. Music: *Neuvermehrtes Gesangbuch*, Meiningen, 1693 Public Domain

1 O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

3 Oh, let me hear you speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will.
Now speak to reassure me,
to hasten or control;
now speak and make me listen,
O Guardian of my soul.

2 Oh, let me feel you near me;
the world is ever near.
I see the sights that dazzle,
the tempting sounds I hear.
My foes are ever near me,
around me and within;
but, Jesus, then draw nearer
to shield my soul from sin.

4 O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.
And Jesus, I have promised
to serve you to the end;
oh, give me grace to follow,
my master and my friend.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers of the people:

Response: Hear us O God, Your mercy is great.

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Offering

Please stand if you are able

Offertory

'We Are an Offering'

ELW 692

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The musical score is written in 4/4 time and consists of eight staves. The melody is in the treble clef. Chords are indicated above the staff. The lyrics are written below the staff. The score includes a variety of musical notations such as rests, eighth notes, quarter notes, and triplets.

Chords: F/G, G, C², Dm⁷, C²/E, C/E, F, C/E, Dm⁷, F/G, G, C², Dm⁷, C²/E, C/E, F, C/E, Dm⁷, F/G, G/F, Em⁷, Em⁷/A, A, Dm⁷, Dm⁷/G, Esus, D/F#, E/G#, Am, Dm⁷, C²/E, B^b/C, Dm^{7sus2}, Dm⁷, F/G, G, C², Dm⁷, C²/E, C/E, F, C/E, Dm⁷, Dm⁷/G, C.

Lyrics:
We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering. Lord, use our voices, Lord, use our
hands, Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you.
We lift our voices, we lift our hands, we lift our
lives up to you: we are an offering, we are an offering.

Offering Prayer

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanksgiving at the Table

Holy God, you alone are holy, you alone are God.

The universe declares your praise:

beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:

through the water; by night and day; across the wilderness;

out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:

at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal; among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit,
in your church, without end.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen**

Invitation to Communion

Taste and see that the Lord is good.

Please be seated

Communion Song

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymn*“There Is a Balm in Gilead”*

ELW 614

Text: African American spiritual Music: African American spiritual Public Domain

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." Refrain

1 Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again. Refrain

3 Don't ever be discouraged,
for Jesus is your friend;
and if you lack for knowledge
he'll ne'er refuse to lend. Refrain

Distribution Hymn*“One Bread, One Body”*

ELW 496

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Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.

2 Many the gifts, many the works,
one in the Lord of all. Refrain

1 Gentile or Jew, servant or free,
woman or man, no more. Refrain

3 Grain for the fields, scattered and grown,
gathered to one for all. Refrain

*Please stand if you are able***Post Communion Blessing**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in
His care.

Amen**Prayer After Communion**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of
your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as
bread for the hungry, through Jesus Christ our Lord.

Amen.**Sending**

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.

Amen

Sending Hymn

"Lord Jesus, You Shall Be My Song"

ELW 808

Text and music © Les Petites Soeurs de Jésus, admin. Augsburg Fortress

Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress

1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.

2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.

3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens
and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.

4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps
by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Dismissal

Go in peace. Serve the Lord!

Thanks be to God.

Postlude

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St. John's Evangelical Lutheran Church is:

"A Family of Disciples, Faithfully Making Christ Known"

And a congregation of the

Evangelical Lutheran Church in America (ELCA)

PEOPLE OF ST. JOHN'S, MINISTERS

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Usher: Chuck Thompson Communion Assistant: Paula Hoffman Laws
Audio/Visual Tech: Jon Baaske Attendance: Sept. 22 - 44
Website: www.stjohnlcsandusky.com
Like us on Facebook: St. John's Lutheran Church, Sandusky

2024: The Year of Rest Memory Verse

"So then, a sabbath rest still remains for the people of God" Hebrews 4:9

Council asks the congregation to pray for students, parents, professional and auxiliary staff in all areas. We pray that each one has a year filled with achievement, growth and safety, and that they find joy and friendship in learning.

Communion Clean-up today: Sandy Thompson

Oct. 6 – Set-up – Toni Nossaman Cleanup –
13 – Set-up – Joleen Dillender Cleanup –
20 – Set-up – Elizabeth Libben Cleanup - Elizabeth Libben
27 – Set-up – Toni Nossaman Cleanup -

Thank you for your willingness to help with this important ministry. If you would like to help out, please see Toni Nossaman, Joleen Dillender or Sandy Thompson.

Blessing of our pets: Sunday, October 6, please bring pictures of your pets for a pet blessing to share with the members of St. John's at worship. Plans are in the works to have the in person pet blessing on Saturday, October 19th at Parkvue Place by the back pond. Service from 1:00 to 1:15 pm and drop in blessings until 2:00 pm. Rain location in the chapel.

Adult Study with Lynn meets on Sunday mornings at 9:15 am in the Upper Room. We will be looking at the life of Abraham. All are welcome to join the study.

Beginning in October, Sunday School will be the second Sunday of the month.

October 13th at 9:00 AM will be Sunday School for **all ages**. We will focus on the Reformation and dreaming. Please let Pastor Stacy or Dawn Schlessman know if you will be there so she knows how many items to prepare.

November 10th at 9:30 will be Sunday School for **ALL youth**. We will learn about Holy Communion, taste the bread, tell stories, and go a little deeper into our understanding of this sacrament.

November 17th will be the first play practice for the Christmas program, which will be on December 15th in the barn. Please let Pastor Stacy know if your child/neighbor/grandchild/family member of any kind would like a role!

Reformation is approaching on October 31st. So why do we celebrate the Reformation? What is it that sets us Lutherans apart? Join us as we Make Sense of Martin Luther! It's a seven-week series, beginning **October 15th at 11 AM at St John's** (we will not meet the week of Thanksgiving). There is a book that goes with the series, so please let Pastor Stacy or Sandy know by September 22nd if you would like a copy. Anyone is welcome in this group.

Kitchen and Fellowship Hall renovation! The council is asking for your help. It is time to put together a renovation plan. If you would like to be part of a committee to develop plans for a new kitchen and fellowship area, if you have skills in design or kitchen design, please contact Pastor Stacy or any member of council.

Endowment Grant Applications are being accepted: please contact a member of the endowment team and they will be glad to mail you an application. The requests need to be presented to the Endowment committee no later than October 7, 2024. You can mail the application back to the church, put your request in the endowment mailbox in the basement or present it to any member of the committee. The committee members are John Miller, Ted Call, Jeff Justi, Bob Stacy, Colleen Girard, Ron Zorn, Pastor Stacy . If you have any questions, please see a member of the endowment committee.

The Endowment Team will hold its quarterly meeting in mid to late October, at which time all grant applications that have been presented will be reviewed and voted on. Those that are approved will be sent to the Finance Team for additional review and approval.

Happy Birthday to Ann Voight.

Happy Anniversary to David and Susan Zorn who will celebrate their 30th anniversary.

ST. JOHN'S CALENDAR FOR SEPTEMBER 29TH THRU OCTOBER 13TH

Sunday, September 29	9:15 am 10:30 am	Study with Lynn Worship
Tuesday, October 1	10:00 am 1:00 am	Book Discussion Chapters 3 & 4 Faith Life Team
Wednesday, October 2	12:00 noon	Scripture & Prayer meets at Parkvue
Sunday, October 6	9:15 am 10:30 am	Study with Lynn Worship/ Blessing of our pets
Sunday, October 13	9:00 am 10:30 am	Sunday School for all ages, Reformation and dreaming for St. John's. Worship

Weekly Verse: I will both lie down and sleep in peace; for you alone, O LORD, make me lie down in safety. Ps 4:8

Sept. 29 – Recount what you are thankful for this month.

30 – Get your hands dirty doing something good.

Oct. 1 – Journal or list how you experience God's love.

2 – Connect with a group of people you value.

3 – Make something for someone else.

4 – Take a walk. Silently pray for the places and people you meet.

5 – Offer a note of gratitude to someone.

A Message to the Southern Ohio Synod

*Do not worry about anything,
but in everything by prayer and supplication with thanksgiving
let your requests be made known to God.*

*And the peace of God,
which surpasses all understanding,
will guard your hearts and minds in Christ Jesus.*

(Philippians 4:6-7, NRSV)

Siblings in Christ,

Since my [statement to our Synod last Tuesday](#) regarding Springfield, particularly the national media treatment of the Haitian community there, many of you have reached out directly to ask what else can we do.

I continue to be in contact with our congregations and their leadership. They affirm that the most important thing to be done continues to be to hold their city and the communities they serve, especially our Haitian neighbors, in prayer.

For those who feel called to share financial gifts with those doing local relief efforts, they lifted up [St. Vincent de Paul in Springfield](#), as they already have pathways established for using those funds to serve the Haitian community.

It is a blessing to serve in ministry with this Synod, especially in times of distress, as we embody the Gospel by caring for, loving, and serving our neighbors. We will keep you posted when any additional opportunities to serve arise.

In Christ,

Bishop Suzanne Darcy Dillahunt