



She put in
everything
she had, all she had
to live on MARK 12:44

*St. John's Evangelical Lutheran Church
November 10, 2024*

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH
106 Scheid Road, Sandusky, OH 44870
(419) 625-2192 www.stjohnlcsandusky.com
Sanctuary Worship 10:30 a.m. Live streamed to Facebook

Stacy Lauer-Scovanner, Pastor

November 10, 2024

Twenty-fifth Sunday after Pentecost/Healing of Nations

Welcome to Worship! Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

As Lutheran Christians, we believe and teach that Christ is truly present in the celebration of Holy Communion as he is God with us. Christians of all denominations are encouraged to come to the Lord's table. We commune children of any age who have received communion instruction at St. John or another Christian church. Children who have not yet received communion instruction will receive a blessing. Both red wine and white grape juice are offered to accommodate various traditions. Gluten free wafers are provided for those with dietary restrictions. Please make the pastor aware of your need.

We thank Nathan Samsa for sharing his gift of music today. If you are visiting today, please sign the guest register after worship. Plan to worship with us again next Sunday.

Bell

Welcome and announcements

Prelude

"Gavotte in B flat" George Frideric Händel

©1888 by G. Schirmer Public Domain

Please stand if you are able

Gathering

The Holy Spirit calls us together as the people of God.

Confession And Forgiveness

Blessed be the holy Trinity, ✝ one God our refuge, our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us and has freed us from our sin.
Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth, that we may live just and generous lives
for the good of your world and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever.

For his sake, you are **✝** forgiven and God remembers your sin no more.

Let your heart be glad again and rejoice in your salvation.

Amen.

Gathering Song

“For the Fruit of All Creation”

ELW 679

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188.

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.

For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: 1 Kings 17:8-16

A reading from 1 Kings.

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

⁸The word of the LORD came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹ As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹² But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” ¹³ Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴ For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” ¹⁵ She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶ The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 146 (Read responsively)

¹ Hallelujah!

Praise the LORD, O my soul!

² **I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³ Put not your trust in rulers,

in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth,**

and in that day their thoughts perish.

- ⁵ Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
- ⁶ **who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**
- ⁷ who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
- ⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed
down;
the LORD loves the righteous.**
- ⁹ The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
- ¹⁰ **The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

Second Reading: Hebrews 9:24-28

A reading from Hebrews.

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.

²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷ And just as it is appointed for mortals to die once, and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord. **Thanks be to God.**

Please stand

Gospel Acclamation

“Father, I Adore You”

Text and music © 1972 Maranatha! Music, admin. Capitol Christian Music Group

1* F Gm C F Gm

1 Fa - ther,
2 Je - sus, I a - dore you, lay my life be -
3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

**may be sung in canon*

Gospel: Mark 12:38-44

The holy gospel according to Mark.

Glory to you, O Lord.

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

³⁸ As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹ and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny. ⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Youth Time

Sermon

Please stand if you are able

The Leaves of the Tree Are for the Healing of the Nations

Gathering

We gather to hear God's promises, to pray for the healing of the nations, for the healing of all who suffer from sickness and disease, for those who face death and those who grieve and for the healing of our own lives and communities.

Let us pray.

Holy God, when Jesus was lifted upon the tree, he drew all things to himself. Gather us now within the arms of your mercy, fill us with your wisdom and compassion and by your Spirit strengthen us for loving service as we wait for the coming again of Christ Jesus, in whose name we pray.

Amen.

Silence Invitation

R1 Everyone who hungers for justice, come, feast on God's promise to feed the hungry, lift up the lowly and set the captive free.

All God's love endures forever.

R2 Everyone who thirsts for mercy, come, drink from the water of life: God's overflowing pardon and healing.

All God's love endures forever.

R3 Everyone who longs for peace among the nations, peace in the Church and peace between peoples, peace in each home and every heart, come, receive the breath of the Spirit, the peace of the living Christ.

All God's love endures forever.

R4 Everyone who hears creation groaning under the weight of our neglect and abuse, come, behold God's vision of the world made new.

All God's love endures forever.

R2 Everyone who is weary and heavy laden, fearful or full of doubt, come to the River of Life, lay down your burdens and pour out your hearts before the Throne of the Lamb.

All God's love endures forever.

Silence

Word

L2 Beloved of God, listen to what the Spirit is saying to the churches.

The prophet Isaiah announced the coming day when God would create a new heaven and a new earth, when neither the sound of weeping nor the cry of distress would be heard, when the wolf and the lamb would feed together and God would console every broken heart and heal the wounded world.

L2 In the Revelation to John we see the day that Isaiah prophesied dawning in the crucified and risen Christ, in whom God comes to make all things new.

L1 A reading from Revelation.

Then I saw a new heaven and a new earth: for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

(Revelation 21:1-3a)

L2 “See, the home of God is among mortals, [God] will dwell with them as their God; they will be [God’s] peoples, and God ... will be with them; [God] will wipe every tear from their eyes. Death will be no more: mourning and crying and pain will be no more, for the first things have passed away.”

(Revelation 21:3b-4)

L1 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light and the [rulers] of the earth will bring their glory into it. Its gates will never be shut by day — and there will be no night there. People will bring into it the glory and the honor of the nations.

(Revelation 21:22-26)

L2 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

(Revelation 22:1-2)

New Revised Standard Version Bible, © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA

Let not your hearts be troubled.

Be not afraid. God comes to dwell among us. Be not afraid.

Words and music by Rolf Vegdahl, adpt. © Augsburg Fortress, 2009

Prayer Litany for the Nations

L2 Trusting that the Holy Spirit, who knows our needs, prays with and through us, and when we have no words, for us, let us pray for the nations of the world, pleading for mercy and healing for those places and peoples torn by ancient animosities or terrorized by new fears; those devastated by drought or disease; those crushed by poverty, oppression or war; and those consumed by power, wealth or greed.

L1 For the healing of the nations, we pray to you, O God.

All For the healing of the nations, we pray to you, O God.

L2 Bangladesh and India, Nepal and China; Japan and Hong Kong Malaysia and Korea. Indonesia, and Cambodia, Myanmar and Thailand Philippines, Australia, Papua New Guinea. Egypt and Iraq, Palestine and Israel; Lebanon and Jordan, Syria and Yemen

All For the healing of the nations, we pray to you, O God.

L1 France and Spain Switzerland and Italy Romania, Slovenia, Czech & Slovak Republics. Russia and Finland, Austria and Hungary; Croatia, Estonia, Latvia and Poland. Norway and Sweden, Belgium and Denmark; Germany and Serbia Northern Ireland and England.

All For the healing of the nations, we pray to you, O God.

L2 South Africa, Angola Madagascar, Namibia, Botswana, Malawi Mozambique, Zimbabwe. Sierra Leone Central African Republic Senegal, Liberia, Cameroon, Nigeria Tanzania and Sudan Kenya and Congo Ethiopia, Somalia Eritrea, Rwanda Guinea and Ghana Chad and The Gambia. Burkina Faso, Mauri-tan-ia.

All For the healing of the nations, we pray to you, O God.

L1 Bolivia and Chile, Uruguay, Colombia, Ecuador, Guyana; Brazil and Argentina. Venezuela, El Salvador Mexico and Canada Costa Rica, Honduras, Nicaragua, Guatemala, Haiti and Jamaica Dominican Republic, United States and Cuba. All immigrants and refugees. For the nations of the world, and for all their peoples. For each tribe and family, and for all creation.

All For the healing of the nations, we pray to you, O God.

For the healing of the nations, we pray to you, O God.

Words and adaptation by Susan R. Briehl, "Litany for the Nations," in Holden Prayer Around the Cross: Handbook to the Liturgy, © Augsburg Fortress, 2009

Candle Lighting

Candle Hymn*“Lord, Whose Love In Humble Service”*

ELW 712

Text © 1961 Oxford University Press Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Candle Hymn*“All People That on Earth Do Dwell”*

ELW 883

Text: William Kethe, d. c. 1594 Music: Louis Bourgeois, 1510-1561 Public Domain

1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

2 Know that the Lord is God indeed;
without our aid he did us make.
We are his folk, he doth us feed,
and for his sheep he doth us take.

3 Oh, enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

4 For why? The Lord our God is good:
His mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
the God whom heav'n and earth adore,

from us and from the angel host
be praise and glory evermore.

Candle Hymn*“Christ, Be Our Light”*

ELW 715

Text and music © 1993 Bernadette Farrell, admin. OCP Publications. All rights reserved. Used by permission.

1 Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. Refrain

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. Refrain

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. Refrain

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. Refrain

L1 Let us share a sign of peace.

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Offering

"Believers All, We Bear the Name" Milburn Price

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Please stand if you are able

Offertory

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offering Prayer

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanksgiving at the Table

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us

not into temptation, but deliver us from evil. For thine is the kingdom, and the

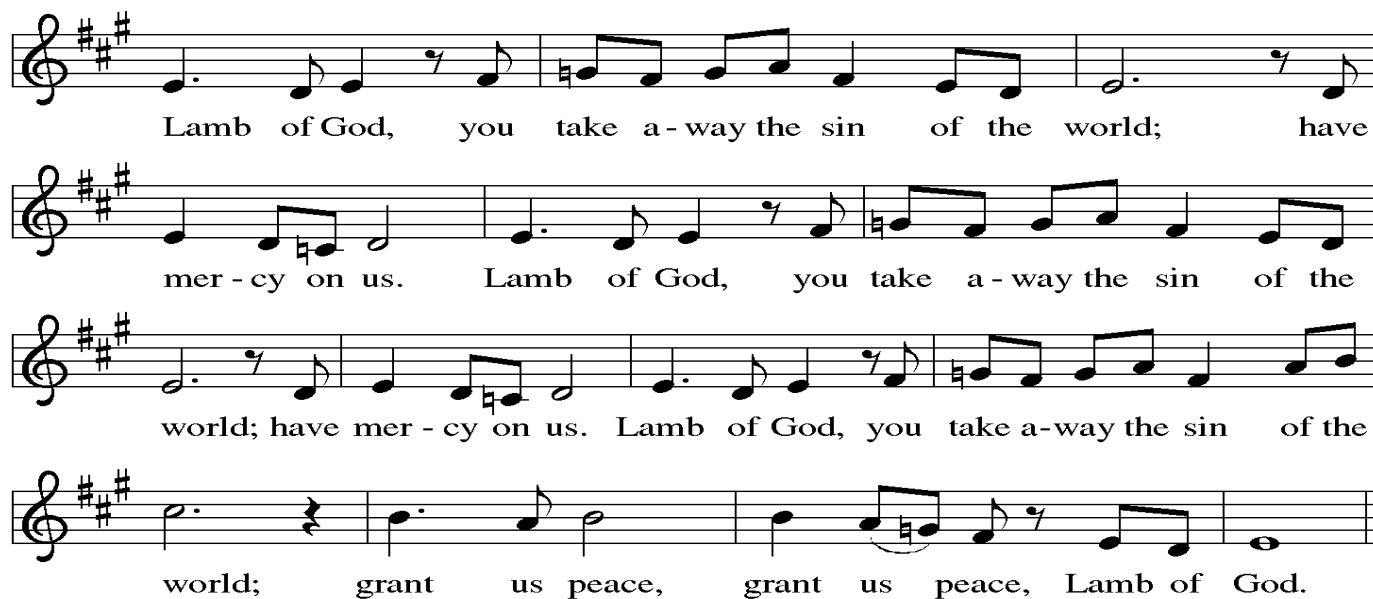
power, and the glory, forever and ever. Amen

Invitation to Communion

Taste and see that the Lord is good.

Please be seated

Communion Song



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution Hymn

“Blessed Assurance”

ELW 638

Text: Fanny J. Crosby, 1820-1915 Music: Phoebe P. Knapp, 1830-1908 Public Domain

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. Refrain

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.
Refrain

Distribution Hymn

“Soon and Very Soon”

ELW 439

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing.

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Please stand if you are able

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His care.

Amen

Sending

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.

Amen

Sending Hymn

"This Is My Song"

ELW 887

Text Sts. 1,2 © 1934, 1962, Lorenz Publishing Company. St. 3 © 1964 Lorenz Publishing Company.

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1 This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

2 My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are ev'rywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.

3 This is my prayer, O God of all earth's kingdoms,
your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,

and hearts united learn to live as one.
So hear my prayer, O God of all the nations;
myself I give you; let your will be done.

Dismissal

Go in peace. Serve the Lord!

Thanks be to God.

Postlude

"This Is My Song"

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St. John's Evangelical Lutheran Church is:

"A Family of Disciples, Faithfully Making Christ Known"

And a congregation of the

Evangelical Lutheran Church in America (ELCA)

PEOPLE OF ST. JOHN'S, MINISTERS

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Today's Musician: Nathan Samsa

Lay Reader: Jeff Justi

Usher: Chuck Thompson

Communion Assistant: Sandy Thompson

Audio/Visual Tech: Rich and Kathy Schlessman

Attendance: Nov. 3 - 67

Website: www.stjohnlcsandusky.com

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2024: The Year of Rest Memory Verse

"So then, a sabbath rest still remains for the people of God" Hebrews 4:9

The altar flowers are given to the glory of God by Bob and Jerrie Krawetzki.

Thank you to all who helped lead our worship this morning.

Council asks the congregation to continue to pray that during this upcoming election season, we all remember to listen with humble hearts to those with whom we disagree. We pray that our leaders do the same, in order that we all may concentrate less on getting our way and more on loving our neighbors.

Communion Clean-up today: Lynn and Sue Schlessman

Nov. 17 – Set-up – Elizabeth Libben Cleanup – Paula Hoffman Laws

Nov. 24 – Set-up – Joleen Dillender Cleanup – Elizabeth Libben

Dec. 1 – Set-up – Joleen Dillender Cleanup – Sandy Thompson

Dec. 8 – Set-up – Toni Nossaman Cleanup – Paula Hoffman Laws

Dec. 15 – Set-up – Elizabeth Libben Cleanup – Elizabeth Libben (Youth Program)

Dec. 22 – Set-up – Joleen Dillender Cleanup –

Dec. 24 – Set-up – Toni Nossaman Cleanup –

Thank you for your willingness to help with this important ministry. If you would like to help, please see Toni Nossaman, Joleen Dillender or Sandy Thompson.

Healing of the nations: Every month when we ask the council how to pray, we find that there are so many people hurting locally and around the world. The election season makes this even more evident. Today we include a healing of the nations to our Sunday morning service. We will light candles and pray for people nearby and around the world

Members of St. John's: We are blessed to have an opportunity to learn how to play handbells and develop a bell choir ministry here at St. John's. Sue Schlessman, handbell director, will have the handbells on display and you will have an opportunity to ring the bells on Sunday, December 1st. This will be part of our Advent party fellowship. If you have any questions or interest in being part of this ministry, please see Sue or Lynn Schlessman.

Joint Advent Worship: The members of Zion Lutheran Church Huron will join us for worship on **Sunday, December 1st**. Following worship we will have an Advent Party which will include a pasta bar with all the toppings. Games and crafts for the kids as well as fellowship time for the adults.

November 17th will be the first play practice for the Christmas **program**, which will be on December 15th in the barn. Please let Pastor Stacy know if your child/neighbor/grandchild/family member of any kind would like a role!

Hanging of the Greens! Mark your calendars to decorate St. John's sanctuary for Christmas! Hanging of the greens will take place on Sunday, November 24th right after worship along with a pizza fellowship. Please plan to join us!

Happy Birthday to Jacob Thompson. Happy belated birthday wishes to Holden Cantu.

ST. JOHN'S CALENDAR FOR NOVEMBER 10th THRU NOVEMBER 24th

Sunday, November 10	9:00 am 9:15 am 10:30 am	Youth Sunday School Study with Lynn Healing of Nations Service
Tuesday, November 12	10:00 am 11:00 am	Book Discussion chapters 5 & 6 Making Sense of Martin Luther Study
Sunday, November 17	9:15 am 9:30 am 10:30 am	Study with Lynn Youth Play Practice Worship
Tuesday, November 19	11:00 am 7:00 pm	Making Sense of Martin Luther Study Council
Wednesday, November 20	5:30 pm	Trivia night at Zion Lutheran Huron
Sunday, November 24	9:15 am 10:30 am 11:30 am	Study with Lynn Worship Hanging of the Greens/Pizza fellowship

Weekly Verse: And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching. – Heb. 10:24-25

Nov. 10 – Call to mind a compliment that affirmed your giftedness.

11 – Listen to music that uplifts your spirit.

12 – Seek advice from a trusted mentor.

13 – Let someone teach you a new game.

14 – Share a joke with someone. Ask the other if they have a joke for you.

15 – Do something good for someone else that requires you to move your body.

16 – Read a verse or story from the bible that strengthens your faith.

Christmas Bazaar: St. Stephen UCC Church, 905 E Perkins Ave. Sandusky will hold a Christmas Bazaar on Saturday, November 16th from 9:00 am to 3 pm. Lunch will be available, and admission is FREE.

Sauerkraut Supper: St. Stephen United Church of Christ, 905 E. Perkins Ave. Sandusky will hold their 72nd Annual Sauerkraut Supper on Tuesday, Nov. 12th, 2024. Eat in or takeout from 5-7 p.m. or until sold out. Menu: Pork roast, sauerkraut, mashed potatoes, gravy, applesauce, and dessert. Cost: \$12 cash or \$12.50 card

Thank you: We appreciate your support for our mobile pumpkin patch and our continued partnership. Go for good! The OHgo team



We will beautify our sanctuary this Christmas season with poinsettias. Please place your order by **Sunday, November 17th**. Place orders and payment in the offering plate.

No. of plants _____ @ \$12.50 each _____

PLEASE MAKE CHECKS PAYABLE TO:
St. John's Lutheran Church

NAME _____

ADDRESS _____

CITY _____

IN LOVING MEMORY OF (Deceased) _____

IN HONOR OF (Living) _____
