



*Lazarus,
come out!*

JOHN 11:43

St. John's Evangelical Lutheran Church

March 26, 2023

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH
106 Scheid Road, Sandusky, OH 44870
(419)625-2192 www.stjohnlcsandusky.com
Sanctuary Worship 10:30 a.m. Live streamed to Facebook

Stacy Lauer-Scovanner, Pastor

March 26, 2023 Fifth Sunday in Lent

Welcome to Worship! In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

As Lutheran Christians, we believe and teach that Christ is truly present in the celebration of Holy Communion as he is God with us. Christians of all denominations are encouraged to come to the Lord's table. We commune children of any age who have received communion instruction at St. John or another Christian church. Children who have not yet received communion instruction will receive a blessing. Both red wine and white grape juice are offered to accommodate various traditions. Gluten free wafers are provided for those with dietary restrictions. Please make the pastor aware of your need.

If you are visiting today, please sign the guest register after worship. Plan to worship with us again next Sunday.

Prelude

Long for Light, We Wait in Darkness"

Music by Bernadette Farrell Arranged by Mark Hayes

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Bells

Welcome and Announcements

Please stand if you are able

Gathering

The Holy Spirit call us together as the people of God

Confession And Forgiveness

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Gathering Hymn

“What Wondrous Love Is This”

ELW 666

Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress

1 What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?

2 When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.

3 To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.

4 And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Lenten Wreath

"Beneath the Cross of Jesus"

ELW 338

Text: Elizabeth C. Clephane, 1830–1869 Music: Frederick C. Maker, 1844–1927

During the singing of "Beneath the Cross of Jesus" verse 2, a single candle on the Lenten wreath is extinguished. Our space becomes a little darker as we journey together toward the Passion of Christ.

2 Upon the cross of Jesus,
my eye at times can see
the very dying form of one
who suffered there for me.

And from my contrite heart, with tears,
two wonders I confess: the wonder of
his glorious love
and my unworthiness.

Prayer of the Day

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated if you are able

First Reading: Ezekiel 37:1-14

A reading from Ezekiel.

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord.

Thanks be to God.

Psalm 130

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,
in order that you may be feared. R**

⁵I wait for you, O LORD; my soul waits;
in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel
from all their sins.**

Second Reading: Romans 8:6-11

A reading from Romans.

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord. **Thanks be to God.**

Please stand if you are able

Gospel Acclamation

"Glorify Thy Name"

1 Fa - ther,
2 Je - sus, we love you, we wor - ship and a - dore you,
3 Spir - it,

glo - ri - fy thy name in all the earth;

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

Gospel: John 11:1-45

The holy gospel according to John.

Glory to you, O Lord.

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken

him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”

¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a

cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated

Sermon

Please stand if you are able

Hymn of the Day

“Jesus Is a Rock in a Weary Land”

ELW 333

Arr. © Wyatt Tee Walker

Refrain

Jesus is a rock in a weary land,
a weary land, a weary land;
my Jesus is a rock in a weary land,
a shelter in a time of storm.

2 When Jesus was on earth,
the flesh was very weak;
he took a towel and girded himself
and he washed his disciples' feet. *Refrain*

1 No one can do like Jesus,
not a mumbling word he said;
he went walking down to Lazarus' grave,
and he raised him from the dead. *Refrain*

3 Yonder comes my Savior,
him whom I love so well;
he has the palm of victory
and the keys of death and hell. *Refrain*

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers of the people:

Response: Merciful God receive our prayer

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Offering

"The Love of God" Mark Hayes

Tune: LOVE OF GOD by Frederick M. Lehman

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Please stand if you are able

Offertory

Give Thanks

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith
Music: GIVE THANKS. Henry Smith

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Offering Prayer

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanksgiving at the Table

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection,

we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Come and receive Jesus, our strength in the wilderness.

Please be seated

Distribution



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymn

"I Am the Bread of Life"

ELW 485

Text and music © 1966 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

1 "I am the Bread of life.
You who come to me shall not hunger,
and who believe in me shall not thirst.
No one can come to me unless the Father
beckons."

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the last day."

4 "I am the resurrection,
I am the life.
If you believe in me,
even though you die, you shall live
forever." *Refrain*

2 "The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever."
Refrain

3 "Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you." *Refrain*

5 Yes, Lord, I believe
that you are the Christ,
the Son of God,
who have come into the world. *Refrain*

Distribution Hymn

“Restore in Us, O God” (BAYLOR)

ELW 328

Text © 1989 Hope Publishing Company

Music © 1985 Hope Publishing Company, Carol Stream, IL 60188.

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1 Restore in us, O God,
the splendor of your love;
renew your image in our hearts,
and all our sins remove.

2 O Spirit, wake in us
the wonder of your pow'r;
from fruitless fear unfurl our lives
like springtime bud and flow'r.

3 Bring us, O Christ, to share
the fullness of your joy;
baptize us in the risen life
that death cannot destroy.

Please stand

4 Three-personed God, fulfill
the promise of your grace,
that we, when all our searching ends,
may see you face to face.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His care.

Amen

Prayer After Communion

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

Amen

Sending Hymn

“My Faith Looks Up to Thee”

ELW 759

Text: Ray Palmer, 1808-1887 Music: Lowell Mason, 1792-1872

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude

“O God Beyond All Praising”

Music by Gustav Holst Arranged by Mark Hayes

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St. John's Evangelical Lutheran Church is:

“A Family of Disciples, Faithfully Making Christ Known”

**And a congregation of the
Evangelical Lutheran Church in America (ELCA)**

PEOPLE OF ST. JOHN'S, MINISTERS

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Pastor Stacy's Day Off – Friday
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Morgan Noon, Organist

Lay Reader: Allison Young

Usher: Jeff Justi

Communion Assistant: Paula Hoffman Laws

Audio/Visual Tech: Jon Baaske, Kathy & Richard Schlessman

Website: www.stjohnlcsandusky.com

Attendance: Mar. 19- 45, Mar. 22-22

Like us on Facebook: St. John's Lutheran Church, Sandusky

2023 the Year of Story Memory Verse. *“But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth”.* **Acts 1:8**

The altar flowers are given to the glory of God by Toni Nossaman in memory of her mother's birthday.

Communion Clean-up today: Clean-up – Paula Hoffman

Set-up April 2: Joleen Dillender Clean-up –

Set-up April 9: Toni Nossaman Clean-up –

Set-up April 16: Sandy Thompson Clean-up – Sandy Thompson

Thank you for your willingness to help with this important ministry. If you would like to help out, please see Jerrie Krawetzki, Toni Nossaman, Joleen Dillender or Sandy Thompson.

Soup Supper contributors: Soup: Jerrie Krawetzki, Ann Witt

Sandwiches: Paula Laws,

Dessert: Dawn Schlessman, Kris Quartermain

Council asks the congregation to pray to pray that, during this time of remembering Jesus' persecution and sacrifice, we pray for all those currently suffering persecution and injustice.

The Season of Lent: Join us for special opportunities for fellowship and worship on Wednesday evenings during Lent, featuring soup suppers at 5:30 pm followed by worship at 6:30 pm. This year's theme is “Perfect Love Casts Our Fear” we will hear

from several People of Faith. Our person of faith this week is **Dr. Howard Thurman**. **The soup supper sign-up sheet is on the back window for you to share your delicious soup recipes.** May God bless you in your Lenten journey.

Holy Week Schedule:

Palm Sunday: April 2nd 10:30 in the sanctuary.

Maundy Thursday: April 6th at 6:30 pm in the sanctuary Celebration of Holy Communion.

Good Friday: April 7th at 6:30 pm in the sanctuary Tenebrae service of light and darkness.

Easter Sunday Schedule:

Easter Sunday, April 9th:

Easter Breakfast returns at 9:00 am. Your help will be needed to cook, setup, cleanup. Easter egg hunt will be held for the youth immediately following the breakfast at 9:30 am.

Easter Worship at 10:30 am. with Holy Communion. **Note: only one service will be held on Easter morning.**

Happy Birthday to Heather Ruggles.

Live Stream Worship: Worship is live streamed each week, and Facebook seems to have the best quality. The link is below. Thank you to those who keep working to improve our online worship.

<https://www.facebook.com/stjohnlcsandusky>

ST. JOHN'S CALENDAR FOR MARCH 26th THRU APRIL 9th

Sunday, March 26	9:15 am 10:30 am	Small Group Leaders Sanctuary Worship live streamed Facebook
Wednesday, March 29	5:30 pm 6:30 pm 7:00 pm	Soup Supper Midweek Lenten Worship Choir Practice
Sunday, April 2	9:00 am 10:30 am	Intergenerational Sunday School Sanctuary Worship live streamed Facebook
Tuesday, April 4	1:00 pm	Faith Life Team
Wednesday, April 5	11:00 pm 6:00 pm	Scripture and Prayer Berardi's Huron Choir Practice
Thursday, April 6	6:30 pm	Maundy Thursday Worship
Friday, April 7	6:30 pm	Good Friday Worship
Sunday, April 9	9:00 am 9:45 am 10:30 am	Easter Breakfast Easter Egg Hunt Easter Worship