



Jesus' Transfiguration

MATTHEW 17:1-13

St. John's Evangelical Lutheran Church
February 15, 2026

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

106 Scheid Road, Sandusky, OH 44870
(419) 625-2192 www.stjohnlcsandusky.com
Sanctuary Worship 10:30 a.m.

Stacy Lauer-Scovanner, Pastor

February 15, 2026

Transfiguration of Our Lord

Welcome to Worship! Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

As Lutheran Christians, we believe and teach that Christ is truly present in the celebration of Holy Communion as he is God with us. Christians of all denominations are encouraged to come to the Lord's table. We commune children of any age who have received communion instruction at St. John or another Christian church. Children who have not yet received communion instruction will receive a blessing. Both red wine and white grape juice are offered to accommodate various traditions. Gluten free wafers are provided for those with dietary restrictions. Please make the pastor aware of your need.

If you are visiting today, please sign the guest register after worship. Plan to worship with us again next Sunday.

Bell

Welcome and Announcements

Gathering

The Holy Spirit calls us together as the people of God.

Please stand

Thanksgiving For Baptism

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,

making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,

and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

“Shine, Jesus, Shine”

ELW 671

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Refrain

Shine, Jesus, shine

Fill this land with the Father’s glory

Blaze, Spirit, blaze

Set our hearts on fire

Flow, river, flow

Flood the nations with grace and mercy

Send forth your word

Lord, and let there be light

Lord, the light of your love is shining

In the midst of the darkness, shining

Jesus, Light of the world, shine upon us

Set us free by the truth you now bring us

Shine on me, shine on me Refrain

As we gaze on your kingly brightness

So our faces display your likeness

Ever changing from glory to glory

Mirrored here may our lives tell your story

Shine on me, shine on me Refrain

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

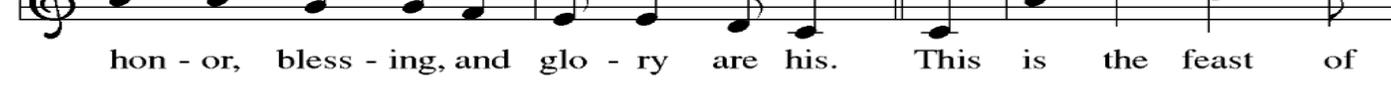


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

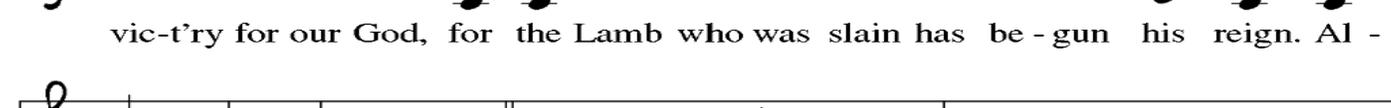


Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of

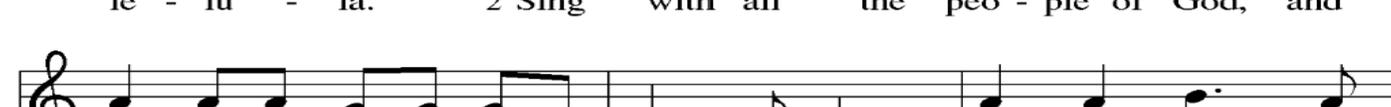


vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



Refrain

le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Please be seated

First Lesson: Exodus 24:12-18

A reading from Exodus.

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord. **Thanks be to God.**

Psalm 2 (Read responsively)

¹ Why are the nations in an uproar?

Why do the peoples mutter empty threats?

² **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD’s anointed?**

³ “Let us break their yoke,” they say;
“let us cast off their bonds from us.”

⁴ **God whose throne is in heaven is laughing;
the LORD holds them in derision.**

⁵ Then in wrath God speaks to them,
and in rage fills them with terror.

⁶ **“As for me, I have anointed my king
upon Zion, my holy mountain.”**

⁷ Let me announce the decree of the LORD,
who said to me, “You are my son; this day have I begotten you.

⁸ **Ask of me, and I will give you the nations for your inheritance
and the ends of the earth for your possession.**

⁹ You shall crush them with an iron rod
and shatter them like a piece of pottery.”

¹⁰ **And now, you kings, be wise;
be warned, you rulers of the earth.**

¹¹ Submit to the LORD with fear,
and with trembling bow in worship;

¹² **lest the LORD be angry, and you perish in a sudden blaze of wrath.
Happy are all who take refuge in God!**

Second Lesson: 2 Peter 1:16-21

A reading from 2 Peter.

At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.”

¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord. **Thanks be to God.**

Please stand

Gospel Acclamation

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al-le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel: Matthew 17:1-9

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord **Praise to you, O Christ.**

Please be seated

Youth Time

“Jesus Loves Me” Public Domain

Sermon

Please stand

Hymn of the Day

“How Good, Lord, to Be Here!”

ELW 315

Text: Joseph A. Robinson, 1858–1933, alt.

Music: W. Mercer, *The Church Psalter and Hymn Book*, 1854 Public Domain

1 How good, Lord, to be here!
Your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.

2 How good, Lord, to be here!
your beauty to behold
where Moses and Elijah stand,
your messengers of old.

3 Fulfiller of the past
and hope of things to be,
we hail your body glorified
and our redemption see.

4 Before we taste of death,
we see your kingdom come;
we long to hold the vision bright
and make this hill our home.

5 How good, Lord, to be here!
Yet we may not remain;

but since you bid us leave the mount,
come with us to the plain.

Installation of Church Council Members

L: The following persons, having been elected by this congregation to positions of leadership, are asked to come forward as their offices and names are read.

St. Paul wrote: “There are many different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit’s presence is shown in some way, in each person for the good of all.

You have been elected to positions of leadership and trust in this congregation, and we thank you for your willingness to serve our Lord and his people.

We ask you to see that the words and deeds of this household of faith reflect him in whose name we gather.

We ask you to work together to see that the worship and work of Christ are done in the congregation, and God’s will is done in the community and the world.

We ask you to be diligent in your specific area of serving, that the one Lord who empowers you is glorified.

We ask you to be examples of faith active in love, to help maintain the life and harmony

of this congregation.

On behalf of your brothers and sisters in Christ, I ask you: Are you ready to accept and faithfully carry out the duties of the offices to which you have been elected?

Council: Yes, by the help of God.

L: People of God, I ask you: Will you support these, your leaders, and will you share in the mutual ministry that Christ has given to all the baptized?

Congregation: Yes, by the help of God.

L: I now declare you installed as council members of this congregation. God bless you with his Holy Spirit, that you may prove faithful servants of Christ. Amen

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, “who proceeds from the Father.” The phrase “and the Son” is a later addition to the creed.

Prayers of the people: Merciful God, receive our prayer.

Peace

The peace of Christ be with you always.

And also with you.

Please be seated

Offering

“How Good, Lord, to Be Here!”

Text: Joseph A. Robinson, 1858–1933, alt.

Music: W. Mercer, *The Church Psalter and Hymn Book*, 1854 Public Domain

Please stand

Offertory

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: 'Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

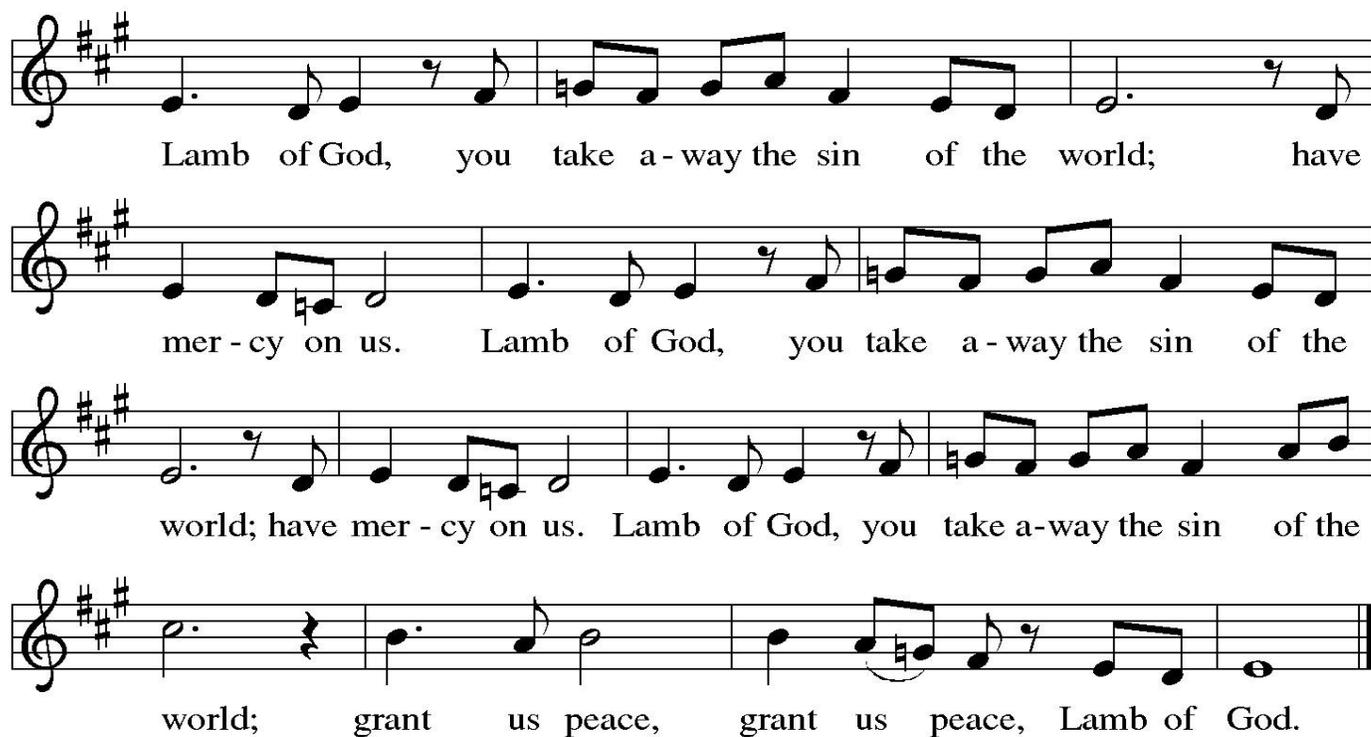
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Taste and see that the Lord is good.

Please be seated

Distribution



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Distribution Hymn:

“Beautiful Savior”

ELW 838

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

Music: Silesian folk tune, 19th cent. Public Domain

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.

2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.

3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Distribution Hymn:

“I Love to Tell the Story”

ELW 661

Text: Katherine Hankey, 1834-1911 Music: William E. Fischer, 1849-1936 Public Domain

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

Please stand

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. Refrain

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. Refrain

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen

Prayer after Communion

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen

Sending Hymn

“Alleluia, Song of Gladness”

ELW 318

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: John Goss, 1800–1880 Public Domain

1 Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever dear to choirs on high;
in the house of God abiding
thus they sing eternally.

2 Alleluia you are sounding,
true Jerusalem and free;
alleluia, joyful mother,
bring us to your jubilee;
here by Babylon's sad waters
mourning exiles still are we.

3 Alleluia cannot always
be our song while here below;
alleluia our transgressions
make us for a while forgo;
for the solemn time is coming
when our tears for sin shall flow.

4 In our hymns we pray with longing:
Grant us, blessed Trinity,
at the last to keep glad Easter
with the faithful saints on high;
there to you forever singing
alleluia joyfully.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

“Alleluia, Song of Gladness”

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: John Goss, 1800–1880 Public Domain

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St. John's Evangelical Lutheran Church is:

“A Family of Disciples, Faithfully Making Christ Known”

And a congregation of the

Evangelical Lutheran Church in America (ELCA)

PEOPLE OF ST. JOHN'S, MINISTERS

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Lay Reader: Stephanie Cepec
Communion Assistant: Sandy Thompson
Att.: Feb. 15 - 62

Like us on Facebook: St John's Lutheran Church Sandusky

2026 The Year of the Way of Love. Welcome to 2026: The Way of Love! This year for our annual theme, we will be grounded in 1 John 4:19, "We love because he first loved us."

Council asks the congregation to pray and watch out for their neighbors during the challenging winter weather, to open our hearts to new opportunities with Zion Huron, and to give thanks for congregational leaders who serve God and our members with dedication.

Communion Clean-up today: Sue & Lynn Schlessman

Feb.22 – Set-up – Elizabeth Libben	Cleanup – Sandy Thompson
Mar. 1 – Set-up – Jim Kluding	Cleanup - Jim
8 – Worship at Zion Huron	
15 – Set-up – Elizabeth Libben	Cleanup – Sue & Lynn Schlessman
22 – Set-up – Joleen Dillender	Cleanup – Sandy Thompson
29 – Set-up – Elizabeth Libben	Cleanup – Sue & Lynn Schlessman

Thank you for your willingness to help with this important ministry. If you would like to help, please see Joleen Dillender or Sandy Thompson.

New Members: We will be welcoming new members on April 26. If you would like to join the St. John's family, please let Pastor Stacy know by March 15.

We need your help: Our confirmation kids will be going to a special worship service with the bishop and will be doing a service project while they are there. We will be collecting instant macaroni and cheese and peanut butter crackers until March 15. These

will be put into kits that will help to feed the hungry in our area. Thank you for your support!!

Youth and Adult Bowling Event: Mark your calendars and sign-up for a fun bowling outing on Monday, February 16th from 1:00 pm to 3:00 pm. We meet at Star Lanes Sandusky for pizza, pop and bowling. This event is open to adults as well as youth. The sign-up sheet is at the back of the sanctuary. Please sign up so we have an accurate count for pizza and lanes. Any questions see Mike & Pat Babiuch or Pastor Stacy.

The Season of Lent begins with Ash Wednesday on February 18th with two opportunities for the Imposition of Ashes. Drive-thru Ashes at Zion Lutheran Huron 7:30 am to 8:45 am and joint worship with Zion Huron at Huron at 7:00 pm.

Join us at St. John's for special opportunities for fellowship and worship on Wednesday evenings during Lent beginning February 25th, featuring soup suppers at 5:30 pm followed by worship at 6:30 pm. We will begin our time in the fellowship hall and then move to the sanctuary for Holden Evening Prayer along with focus on the "Holy Lament"! **The soup supper sign-up sheet is on the back window for you to share your delicious soup recipes.** May God bless you in your Lenten journey.

Wednesday Lenten Offerings: All offerings from our Wednesday evening Lenten services will be donated to Lutheran Disaster Response of the ELCA. These offerings will go to help where most needed. Lutheran Disaster Response shares God's hope, healing and renewal with people whose lives have been disrupted by disasters in the United States and around the world. When the dust settles and the headlines change, we stay to provide ongoing assistance to those in need.

Zion Lutheran 125th Anniversary Invitation: All members of our community are warmly invited to the 125th anniversary celebration of Zion Lutheran Church Huron on **Sunday, March 8, at 10:00 am.** Bishop Daniel Beaudoin will be our guest pastor. Following the worship service, join us for lunch in the fellowship hall. Several German dishes will be served. If you plan to attend the luncheon, please see the sign-up board in the back of the sanctuary or call Zion's church office (419-433-4711) to RSVP **no later than March 1.** (This is a catered meal, so we will need an accurate count.)

Worship on Sunday, March 8th: St. John's will worship with Zion Lutheran to celebrate their 125th anniversary. There will be no worship in the sanctuary at St. John's on March 8th.

New Ministry Lists are posted on the bulletin board for the first quarter of 2026. If you are looking for an opportunity to help with ushering, lay reading, help serve

communion or help with streaming our worship, see all the sign-up sheets on the bulletin board.

Sport Team Sponsorship: The St John’s endowment sponsored three sports teams last year (from three different school districts) and will again this year.

If you would like to have your team sponsored please let Pastor Stacy know! The sponsorship is a partnership. We want to get to know the team and provide support however we can!

Happy Birthday to Emily Young.

Assisting Ministers! Our order of worship leaves space for people to assist in leading worship. Our teenagers are brave and are willing to help us try out this new role over the next few weeks. The assisting minister leads the prayers, among other things. If you would like to be an assisting minister, please let Pastor Stacy or Sandy know.

ST. JOHN’S CALENDAR FOR FEBRUARY 15TH THRU MARCH 1ST

Sunday, February 15	9:15 am 9:15 am 10:30 am	Study with Lynn Sunday School for all ages Worship
Monday, February 16	1-3:00 pm	Youth Bowling at Star Lanes
Tuesday, February 17	10:00 am 7:00 pm	Somehow Book Discussion at Panera Council Meeting
Wednesday, February 18	7:00 pm	Ash Wednesday Worship at Zion Huron
Sunday, February 22	9:15 am 9:15 am 9:15 am 10:30 am	Study with Lynn Confirmation Instruction Sunday School K-4 Worship
Wednesday, February 25	5:30 pm 6:30 pm 7:00 pm	Lenten Soup Supper Lenten Worship Choir Practice
Sunday, March 1	9:15 am 9:15 am 10:30 am	Study with Lynn Sunday School K-12 Worship/Fellowship Hall Grand Opening after worship



*Alle Mitglieder unserer Gemeinde sind ganz herzlich zum
125-jährigen Jubiläum eingeladen*

All members of our community are warmly invited
to the 125th anniversary celebration of Zion Lutheran Church

Sunday, March 8, at 10:00 am

Bishop Daniel Beaudoin will be our guest pastor

Following the worship service, join us for lunch in the fellowship hall

Bratwurst / Sauerkraut

Pork Roast with Roasted Apples / Sauerkraut

German Potato Salad

Spätzle with Butter

Green Salad with German Vinaigrette Dressing

Rolls with Butter

Desserts and Beverages

Please sign up in the Narthex or call the church office (419-433-4711) to RSVP

no later than March 1

(This is a catered meal, so we will need an accurate count)